## City of Las Vegas

## RECOMMENDING COMMITTEE MEETING CITY HALL, 400 STEWART AVENUE COUNCIL CHAMBERS

CITY OF LAS VEGAS INTERNET ADDRESS: http://www.ci.las-vegas.nv.us MONDAY, APRIL 15, 2002 4:00 P.M.

(Immediately following the Real Estate Committee meeting)

RECOMMENDING COMMITTEE: COUNCILMEMBERS WEEKLY AND MACK

CALL TO ORDER

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

## THE FOLLOWING BILL MAY BE ELIGIBLE FOR ADOPTION AT THE 4/17/2002 CITY COUNCIL MEETING.

1. Bill No. 2002-53 – Annexation No. A-0001-02(A) – Property location: On the west side of U. S. 95, approximately 660 feet south of Craig Road; Petitioned by: Craig Marketplace, LLC; Acreage: 1.58 acres; Zoned: C-1 and C-P (County zoning), C-1 (City equivalent). Sponsored by: Councilman Michael Mack

### THE FOLLOWING BILLS MAY BE ELIGIBLE FOR ADOPTION AT THE 5/1/2002 CITY COUNCIL MEETING.

- 2. Bill No. 2002-47 Annexation No. A-0008-01(A) Property location: On the southwest corner of Decatur Boulevard and Jean Avenue; Petitioned by: Knauss Enterprises; Acreage: 1.01 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Lawrence Weekly
- 3. Bill No. 2002-48 Annexation No. A-0039-01(A) Property location: On the northeast corner of Ann Road and Rio Vista Street; Petitioned by: Vista Pointe Plaza, LLC; Acreage: 1.01 acres; Zoned: R-E (ROI to C-P) (County zoning), R-E (ROI to P-R) (City equivalent). Sponsored by: Councilman Michael Mack
- 4. Bill No. 2002-49 Annexation No. A-0051-01(A) Property location: On the southeast corner of Bronco Street and Tropical Parkway; Petitioned by: Paul and Nola Ann Harber; Acreage: 2.30 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Michael Mack
- 5. Bill No. 2002-50 Annexation No. A-0052-01(A) Property location: On the northeast corner of Bronco Street and Corbett Lane; Petitioned by: William Harber; Acreage: 2.31 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
- 6. Bill No. 2002-51 Annexation No. A-0066-01(A) Property location: On the west side of Jones Boulevard, 630 feet north of Cheyenne Avenue; Petitioned by: Timothy and Barbara Williams; Acreage: 0.59 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
- 7. Bill No. 2002-52 Annexation No. A-0077-01(A) Property location: On the south side of Regena Avenue, approximately 150 feet east of El Capitan Way; Petitioned by: City of Las Vegas; Acreage: 0.65 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
- 8. Bill No. 2002-54 Prohibits the storage of dumpsters within street and sidewalk areas. Sponsored by: Councilman Gary Reese
- 9. Bill No. 2002-55 Amends the zoning regulations to include provisions concerning the consideration of "projects of regional significance." Proposed by: Robert S. Genzer, Director of Planning and Development

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- 10. Bill No. 2002-56 Amends the zoning regulations to allow monorail systems by means of special use permit. Proposed by: Robert S. Genzer, Director of Planning and Development
- 11. Bill No. 2002-57 Ordinance Creating Special Improvement District No. 1484 Alta Drive (Rancho Drive to Valley View Boulevard) Sponsored by: Step Requirement
- 12. Bill No. 2002-58 Ordinance Creating Special Improvement District No. 1485 Alta Drive (Landscape Maintenance) Sponsored by: Step Requirement
- 13. Bill No. 2002-59 Ordinance Creating Special Improvement District No. 1486 Rainbow Boulevard Phase II (Rancho Drive to Ann Road) Sponsored by: Step Requirement

### CITIZENS PARTICIPATION:

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: A tape recording of all the proceedings will be kept on file in the Office of the City Clerk until final disposition is made. Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8:00 A.M. to 5:00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:
Las Vegas Library, 833 Las Vegas Boulevard North; Senior Citizens Center, 450 E. Bonanza; Clark County
Government Center, 500 S. Grand Central Parkway; Court Clerk's Office Bulletin Board, City Hall Plaza;
City Hall Plaza, Special Outside Posting Bulletin Board